## The 66th Annual Golden Spike Bowling Tournament



Scan to enter online @ tournamentbowl.com


## 

May $5^{\text {th }}, 6^{\text {th }}, 7^{\text {th }}, 12^{\text {th }}, 13^{\text {th }}, 2023$
Two Divisions:
Team 720 Average and Higher, 719 Average and Lower Doubles 360 Average and Higher, 359 Average and Lower Singles 180 Average and Higher, 179 Average and Lower.

Men's and Women's and Seniors All Events
Seniors Doubles and Singles
Tournament Rules 2023

PLEASE READ THE FOLLOWING INFORMATION CAREFULLY:
The GOLDEN SPIKE HANDICAP BOWLING TOURNAMENT is open to USBC members. All participants must have a current USBC CARD. If you are not a card holder, you can choose to pay a USBC tournament participation fee of $\$ 5.00$. EVERYONE IS INVITED TO PARTICIPATE. THIS IS AN OPEN TOURNAMENT. Teams can consist of all Men, all Women or Mixed.
A bowler may enter the TEAM event four (4) times only with 2 different people. DOUBLES may be entered four (4) times only with a different partner each time. Singles may be entered four (4) times. You can only cash once in singles. First appearance will count towards All Events. A team who uses a bowler who has already bowled four (4) times in team events or 4 times in doubles singles in this tournament will forfeit any games in which the bowler participates with that team. Optional senior events are age 50 and over.
Team Captains will be held responsible for making any average correction and making sure any substitutes are advised and understand the rules and are eligible to bowl. Tournament Director or designated Committee member must be notified of substitutions at least 30 minutes before event is scheduled to begin.
Bowlers will use highest 2021-2022 composite average listed at USBC (www.bowl.com, under find a member). If no 2022-2023 composite average is listed at USBC, use highest current average as of March 31, 2023. Bowlers must have at least 12 games minimum bowled and must provide a verification from their league secretary. All others bowl scratch (230).It shall be each bowler's responsibility to verify the accuracy of his/her average whether submitted by himself or team captain
Rule 319a 10 pin rule WAIVED. Rule 319e report winnings rule WAIVED.
Handicap will be $90 \%$ of the difference between average and 230. NO MAXIMUM.
Out of town bowlers must bring verification of average(s) as of March 31st , 2023 for those who do not have a 2021-2022 composite average.
DRESS CODE: Shirts with sleeves; Long pants or shorts that are fingertip length; NO cutoffs or Tank Tops NO ENTRY FEES WILL BE REFUNDED

MAKE ALL REMITTANCES IN THE FORM OF MONEY ORDERS OR CASHIERS CHECKS PAYABLE TO: GOLDEN SPIKE BOWLING TOURNAMENT
*Contact Natalie if other payment options are needed*
FOR PREFERRED SQUAD TIME PLEASE SUBMIT ENTRY BY MIDNIGHT March 31, 2023. A CONFIRMATION WILL BE EMAILED TO EMAIL ON ENTRY.
AFTER MARCH 31, 2023, SQUADS WILL BE MIXED BASED UPON AVAILABLITY. CONTACT TOURNAMENT DIRECTOR FOR AVAILABLITY

Enter online at
Mail Entries to: Tournament Director Natalie Downs
PO BOX 663
Roy, UT 84067
Email Entries to:
goldenspikebowling@gmail.com
Tournament Director: Natalie Downs 801-725-0487
Assistant Tournament Director: Doug Downs 801-529-5280
Assistant Tournament Director: Ed Kopowski 801-540-1997


| Team Squad Times |  |  |
| :---: | :---: | :---: |
| Friday | Saturday | Sunday |
| April 28th - 3:00 PM | April 22 ${ }^{\text {nd }}$ - 9am | April 23rd - 1:00 pm |
| May 5th - 6:30 PM | April 22 ${ }^{\text {nd }}-5: 30 \mathrm{pm}$ | April 30 ${ }^{\text {th }}-9: 00 \mathrm{am}$ |
| May 12th - 6:30 PM | April 29th $-9: 00 \mathrm{am}$ | May $7^{\text {th }}$ - 1:00 pm |
|  | May $6^{\text {th }}-1: 00 \mathrm{pm}$ |  |
|  | May $6^{\text {th }} 5: 30 \mathrm{pm}$ |  |
|  | May $13^{\text {th }}-1: 00 \mathrm{pm}$ |  |
|  | May $13^{\text {th }}-5: 30 \mathrm{pm}$ |  |


| TEAM LINE-UP |  |  |  |  | ALL EVENTS - Optional |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | First Name | Last Name | USBC \# | Composite Average | $\begin{gathered} \text { Handicap } \\ \$ 5 \end{gathered}$ | Scratch \$5 | $\begin{gathered} \text { Senior } \\ \$ 5 \end{gathered}$ | TOTAL <br> Team \$25 + Optional Events |
| 1 |  |  |  |  | $\square$ | $\square$ | $\square$ | \$ |
| 2 |  |  |  |  | $\square$ | $\square$ | $\square$ | \$ |
| 3 |  |  |  |  | $\square$ | $\square$ | $\square$ | \$ |
| 4 |  |  |  |  | $\square$ | $\square$ | $\square$ | \$ |
| Entry Fee: $\$ 100.00$ per team ( $\$ 25.00$ per person) |  |  | Scratch Team (\$20) $\square$ Optional |  | Total Team \& All Events \$ |  |  |  |



| Entry Fee Summary |  |
| :---: | :---: |
| Team Event | $\$ 100.00$ (\$25.00 Each) |
| Doubles | $\$ 50.00$ (25.00 Each) |
| Singles | $\$ 25.00$ |
| All Events Handicap | $\$ 5.00$ (Optional) |
| All Events Scratch | $\$ 5.00$ (Optional) |
| All Events Senior | $\$ 5.00$ (Optional) |


| Entry Fee Summary |  |
| :---: | :---: |
| Optional Scratch Team | $\$ 20.00$ (\$5.00 each) |
| Optional Scratch Doubles | $\$ 10.00$ (\$5.00 each) |
| Optional Senior Doubles | $\$ 10.00$ (\$5.00 each) |
| Optional Scratch Singles | $\$ 5.00$ |
| Optional Senior Singles | $\$ 5.00$ |



Entry \#

